. APPLICATION FO	DR BUILDING PERMIT 네
FOR APPEICANT TO FILL IN (Print or type only)	COUNTY OF LOS ANGELES
ADDRESS 23202 S. Marmindie Ave	DEPARTMENT OF COUNTY ENGINEER
CITY A COUNTY ZIP	BUILDING AND SAFETY DIVISION
SIZE OF 100 X 2/3.66 NOW ON LOT	ADDRESS 23206 S. NORMANDIR ALL
7070,0 TRACT BLOCK LOT NO. LOT A	LOCALITY L.A. County
OWNER/UAN SHARPE NG679-7680	NEAREST CROSS ST.
ADDRESS	ASSESSOR 7407 PAGE 2/ PARCEL PARCEL
CITY	DISTRICT GROUP TYPE FIRE PROCESSED BY
ENGINEER GEO. TREAT NOT33-3795	STATISTICAL CLASSIFICATION SEWED MAS
ADDRESS 289 BAYS HORE	CLASS NO. 10 DWELL, UNITS 8 BWER MAP
CONTRACTOR NO.	USE ZONE MAP 423/
ADDRESS LIC.	M-/ SPECIAL CONDITIONS PPE 2786/
CLASS CONSTRUCTION LENDER	ROAD DEPARTMENT APPROVAL REQUIRED YES NO
NAME AND BRANCH NOT SELECTED	FRONT PROP. LINE OF S. NORMANDIE (RICHARDET)
ADDRESS CITY SQ. FT. NO. OF NO. OF CHECK	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING
SIZE THAT ISTORIES FAMILIES ONE	[(2) + D = (2) (3)
DESCRIPTION OF WORK	BLDG. SETBACK FROM MAGA AMA
ALTER O	SIDE PROP. LINE OF THE TOTAL SETBACK FROM TYPE OF EXISTING
USE OF	SIDE PROP. LINE HIGHWAY WIDTH
EXISTING BLDG. DEMOL L	CORNER CUTOFF YES \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
(PRINT) KOYFULWIDENNOSTI-851	Solidar Services
BY (SIGNATURE DOSE) sulwide	IN OPEN SPACE IN COASTAL ZONE YES NO NO NO NO NO NO NO NO NO NO
Valuation \$ 000 /33,000	IN COASTAL ZONE YES NO CATEGORICAL EXEMPTION YES NO
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	ENVIRONMENTAL TMPACT EXEMPTION DECLARATION SIGNED (DATE)
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED	IMPACT REPORT PROCESSED (DATE)
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF GIAN SAMPLE	
ADDRESS THOIS CRENSHAW BLVD.	
CITY HAW THORNE CAL NO. 676-7680	DATE 2.30-76 BY
MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER	256 80 + 19400 FEE \$569.50
PLAN CHECK VALIDATION (CR) M.O. CASH	PERMIT VALIDATION M.O. CASH
63 676 FER 1 57 2 7 1 0 5 6 0 0	
63676 FEB 1723 A 256.804 8 4 0 6 776 MAR 30 2 3 A 1 9 4.00 8	LILO 4 0 6 8 76 MAR 30 1 A 5 6 9 50 8
76A638A CE#803 7/73	
$\Delta u \lambda \cdot 0$	420
UNIA	Acleus

PLAN	S TO APP	LICANT	1.	INSPECTOR'S NOTES -
TO:	RE	TURNED	1000000	
NO. DATE	NO.	DATE	APPROVED	<u> </u>

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	REQUIR	RED DATE	RECEIVED	
APPROVALS	YES		APPROVED	
WATER CERTIFICATE			$\left\{ \begin{array}{c} 1 \\ 1 \\ 1 \end{array} \right\} \left\{ \begin{array}{c} 1 \\ 1 \\ 2 \end{array} \right\} \left\{ \begin{array}{c} 1 \\ 1 \end{array} \right\}$	TENTE PLANTED THE
HEALTH DEPARTMENT				224 215
FIRE DEPARTMENT	V			
RADING				-631
GEOLOGICAL				5-5-74 Marsny
PEDESTRIAN PROTECTION	17.32			completed -
FENCE) (CANOPY)				May
CONG (MASNRY.) (WELDG.)			\(\sigma \)	
OT DRAINAGE				
PARKING				
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APPROVALS [DATE	INSPECTOR	'S SIGNATURE	
OCATION- EETBACK & YARDS)	·	All I		
OUNDATIONS	176	Mary		
<u> </u>		1		
RAME 8-/	7- 74	May		
ATH/DRYWALL S-/	7-74	Mais		
ATH-EXTERIOR		L	V	
OUSE NUMBER - ORRECT & POSTED				- Had John St. C. C. Land
40960	377	<u> </u>	7. A. S.	The state of the s
	074	121.		January Commence of the Commen
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	S. S. S.			

DEPARTMENT OF COUN BUILDING AND SAFE					ADDRESS 232	06 Me	wyosa
FOR APPLICANT TO					LOCALITY L	` -	vel V
ew Residential Bldgs & Pools	EACH	NO.	FEE		NEAREST		7
1 & 2-Family, Sq. Ft	\$.025		\$			ulvedo	X
Multi-family Sq. Ft.	.02	<u> </u>			OWNER OR FIRM NAME	n Sh	arpe
Residential Swimming Pools	20.00	↓		<u> </u>	MAIL 03		
salassa Liaha Costa-h & Danasa Li					, A -		riposa
utlets: Light, Switch & Receptacle First 20	.50	20	10	00	CITY LA. Cou	MY Tel	. No:
Additional	.30	80	1 1	00	PLAN CHECK APPLICANT	/	
e de la companya de l		70		1	ADDRESS		
ghting Fixtures				1			
First 20	.50	20	10		CITY	Tel	. No.
Additional	.30	Liu	3	00	PERMIT ENGE	<u>daa</u>	13/00/20
and Appliances Nos Com 4 112				1	ADDRESS 2370	2 mari	
ked Appliances Not Over 1 HP RangeHeaterD.W.					755 23 79 I	N 2368	d. Torrance
Oven DryerW.M					CITY	Tei	No. 328-5489
Гор FAUW.H					LICENSE OR REG. NUMBER		
Hood Fan					REG. NUMBER	4402 35	Class. CLO
Disp A.C.	2.00	6	12	00	I HEREBY ACKNOWLEDGE AND STATE THAT THE ABO	THAT I HAVE	READ THIS APPLICATION
					WITH ALL COUNTY ORDIN	IANCES AND S	STATE LAWS REGULATION
ver Apparatus & Large Appliances			- 1		ELECTRICAL WIRING.		
Size & Type HP, KW, KVA, or KVAR					I HEREBY CERTIFY THA LICENSED AS REQUIRED B	T I AM PROPE Y LOS ANGELE	ERLY REGISTERED AND/ S COUNTY AND STATE (
Up to 1 Incl.	2.00				CALIFORNIA OR THAT I A	M THE LEGAL	OWNER OF THE ABOV
Over 1 to 10 Incl.	5.00				~/		
Over 10 to 50 Incl.	10.00	+-1			PERMITEE SIGNATURE	e saca	e kuren
Over 50 to 100 Incl.	20.00 30.00	1					
Over 100	30.00				DISTRICT NO.	PF	ROCEASED BY
vices				~~	12		Clevents
0- 200 Amp. Under 600 V	12.50	3	37	50	4.DDD.O.V.4.4.6		INSPECTOR'
01-1000 Amp. Under 600 V	25.00				APPROVALS	DATE	SIGNATURE
ver 1000 Amp. or Over 600 V	50.00	 	1,1		TEMP. POWER POLE		
nn Dawer Bala & America	10.00				UNDERSLAB WORK		
np. Power Pole & Appurtenances with One Branch Circuit	10.00	-	 		ROUGH CONDUIT	1	
litional Sign Branch Circuits	2.00	\Box			· · · · · · · · · · · · · · · · · · ·	 	11
ner)					WIRING	9.77	711/030
f :					FIXTURES		
			1.5		POWER AUTHORIZED		
					UTILITY CO. NOTIFIED	1	
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		L			FINAL.	12300	e will
MIT FEE (S	ub-Total)		•		NOTES Sem con	Soll.	11. 7 8 06
N CHECKING FEE (One-Fourth Pe	rmit Feel					11006	1
MIT ISSUING FEE	\$6.00	.	P	00	Maria	1000	to serve
· ·		, · L			1-0-698		May 10.
TAL FEE	9:	3,50	43	50	3 4 4 W.		V
PLAN CHECK VALIDATION CK	. м.	_	сÁSН		PERMIT VALIDATION	ON CR.	MO. CASI

S. MARIPOSA

* NORMANDIE

CRENSHAW BLDG

Tel. No.

Tel. No.

UTILITY CO. NOTIFIED FINAL NOTES

PERMIT VALIDATION M.O. CASH LALO 4 4 0 576 APR 2 1

FEE

EACH NO.

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50.00

10.00

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2.00

(Sub-Total)

\$6.00

(One-Fourth Permit Fee)

CK.

10

w

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BUILDING AND SAFETY DIVISION FOR APPLICANT TO FILL IN

New Residential Bldgs & Pools

Residential Swimming Pools

Fixed Appliances Not Over 1 HP

Oven____ Dryer ____ W.M._

Top ____ FAU ____W.H. _

Range___Heater___D.W.___

Power Apparatus & Large Appliances

Over 100

0- 200 Amp. Under 600 V

Over 1000 Amp. or Over 600 V

Temp. Power Pole & Appurtenances

Sign with One Branch Circuit

Additional Sign Branch Circuits

201-1000 Amp. Under 600 V

Size & Type HP, KW, KVA, or KVAR Up to 1 Incl.

Over 1 to 10 Incl.

Over 10 to 50 Incl.

Over 50 to 100 Incl.

Outlets: Light, Switch & Receptacle

1 & 2-Family, Sq. Ft.

Multi-family Sq. Ft.

First 20

First 20

Additional

Hood___ Fan

Disp.___ A.C.

Services

(Other).

PERMIT FEE

TOTAL FEE

LAN CHECKING FEE

PERMIT ISSUING FEE

PLAN CHECK VALIDATION

Additional

Lighting Fixtures

JOB ADDRESS

LOCALITY

OWNER OR

ADDRESS

CITY HAW

PLAN CHECK

APPLICANT ADDRESS

CITY

PERMIT

SIGNATURE

DISTRICT NO.

NEAREST CROSS ST. 23205

NR.P.C.H.

FIRM NAME SHARP MACHINE

14015

CASH

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1	. //	i
NOS	rmandie	

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION				BUILDING ADDRESS	237	05	74.81	805.4	
	DOILDING AND	JAI ETT BIVISION	•		NEAREST	you	- - C	<u> </u>	\ d
		ANT TO FILL I	N		CROSS ST.	IVAN	SHA	RPE RPE	
NO.	TYPE & SIZE OF E	QUIPMENT OF APPLICATION	FE	Ε .	MAIL ADDRESS				
	FORCE AIR FURNAC	E, BTU		÷,	CITY		TEL.		
	COMPRESSOR, BTU		-	7	CONTRACTOR	VAN I		PLUM	ING
	VENTILATION FAN					RDEN	RUTH		2-600
	LIST ALL OT	IERS BELOW		41	STATE LICENSE NO.	209		LIC. CLASS	C-36
8	WALL HE	ATERS	80	00	DISTRICT NO		OUP ZOI		CESSED BY
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				. Care		INSPEC	TION RE	CORD	
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					24			 	
y.						*	<u> </u>		* *
Plan	check fee. See reve	rse.							
132/	PERM	T ISSUING FEE \$	6	00					
		TOTAL FEE	86	00				, is in the	
PLAN	CHECK APPLICAN	IT T							
NAME									4.7. E a
ADDF	RESS			4,					
CITY		TEL.NO.			ý e			5 5 4 4 4 5 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.			APPROVA	LS	DATE	INSPECTOR'S	SIGNATURE		
OF CH	HEREBY CERTIFY THAT APTER 9, DIVISION 3, OF	THE BUSINESS AND PR	I VIOLAT	ION NA L	ROUGH FINAL	\$ 7	2-76	atoa.	97
SIGN	OF THE STATE OF CALIFO ATURE ERMITTEE	W.T.L			PERMIT VAL	۱ ۲۸ IDATIO	N CK.	М.О.	CASH

LALO 8 4 4 076 AUG 12 4 1 A 86.00 \$

Bewley

INSPECTOR COPY

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DE	COUNTY OF LOS	ANGE	LES	INEEF		No	mardel 10-4-16		
BUILDING AND SAFETY DIVISION MAKE CHECKS PAYABLE TO:						BUILDING ADDRESS 2321	06 H	ALDOCA	
HAR	VEY T. BRANDT, CO	UNTY	EN	GINEE	ER	LOCALITY	10 119	4A1763/7	
	FOR APPLICANT TO FILL I	N (PRIN	T OR	TVPE		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
NUMBER	FIXTURE OR ITEM		@	-, · · · · · · · ·	EE	CROSS ST. SEPULVE	CDA+N	ORITANDIE	
	WATER CLOSET		1.75	†		OWNER 1VAN	SHARPE	5	
	BATH TUB		1.75	†	 	MAIL ADDRESS SAF	1B		
	SHOWER		1.75			CITY	TEL.	NO.	
	LAVATORY		1.75			CONTRACTOR VAN	HORN Y	PLUMBING	
	SINK		1.75			ADDRESS 77/ LAB	ELIA D.	Re	
	DISHWASHER	-	1.75		ur .	CITY VISTA	TEL.	13/9/27 4810	
	CLOTHES WASHER		1.75		17.	STATE 2114	120	IC / 2/	
	SWIMMING POOL RECEPTO	OR ·	1.75			LICENSE NO. 2091		LASS C-36	
	LAWN SPRINKLER SYSTEM		1.75			DISTRICT NO.	BOUP ZONE	PROCESSED BY	
1	WATER HEATER		1.75	3	00	INDUSTRIAL WASTE APPROVAL		O raise	
	GAS SYSTEM OUTL	ETS	1.75		4		PECTION REC)RD	
	OUTLETS OVER 5 PER SYSTEM		.30		,		193, 19		
				r	9	A CONTRACTOR OF THE SECOND			
	4, 1		•				•		
Plan che	ck fee Se	e Rever	se			7			
PLU	MBING PERMIT ISSUING	FEE \$		6.5	-00-				
,	ΤΟΤΔ	L FEE	 -	a	20				
Plan che	ck applicant				00	APPROVALS	DATE	INSPECTOR'S SIGNATUR	
Name				····		UNDER SLAB WORK			
		1			-	ROUGH PLUMBING			
Address				-		GAS PIPING GAS VENT			
City		Tel. No			1.	· · · · · · · · · · · · · · · · · · ·	9.27.76	all a set	
AND STATE	BY ACKNOWLEDGE THAT I HA THAT THE ABOVE IS CORRE	CT AND	AGRE	E TO CO	MPLY	PLUMBING FIXTURES	7.01.10	ary	
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING					GAS TEST				
I HERE!	BY CERTIFY THAT I AM PRO AS REQUIRED BY LOS ANGEL	PERLY R	EGIST	ERED AN	ID/OR	UTILITY CO. NOTIFIED			
CALIFORNIA	OR THAT I AM THE LEGAL THE ABOVE DESCRIBED RESIDE	OWNER	AF 41	ule Comme	ND TO				
	.//	Y		£13.		FINAL	9-27.76	Mayor	
SIGNATU OF PER	RE RMITTEE	r ~/!	V				1 2		
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A LAIV OF	OK VALIDATION	CK.	м.о.	LALCOS	012	2876 OCT 4 5	A 9	2.00 g	

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APPLICATION FOR	PLUMBING PERMIT
NTY OF LOS ANGELES ENT OF COUNTY ENGINEER	Normandie
NG AND SAFETY DIVISION	
	BISH DING

DE I	COUNTY OF LOS ANG PARTMENT OF COUNTY BUILDING AND SAFETY I	ENGI	NEER			,	Normandi 🛘
	MAKE CHECKS PAYABL				BUILDING 23	206 17	ARIPOSA
HAR	VEY T. BRANDT, COUNT	YENG	SINEER		LOCALITY //		ance
	FOR APPLICANT TO FILL IN (PRI	NT OR T	TYPE)		NEADEOT		
NUMBER	FIXTURE OR ITEM	@	FEE			EPULVE	
	WATER CLOSET				OWNER / /AN	SHARP	<u> </u>
	BATH TUB				MAIL ADDRESS		
	SHOWER				CITY	TEL.	NO.
	LAVATORY			21	CONTRACTOR VAN	HORN PL	UMBING
	SINK				ADDRESS 155/9		
	DISHWASHER			v			NO. 327-5525
	C LOTHES WASHER				STATE		IC -
	SWIMMING POOL RECEPTOR						LASS C-36
	LAWN SPRINKLER SYSTEM				DISTRICT NO.	GROUP ZONE	PROCESSED
	WATER HEATER				INDUSTRIAL WASTE APPROVAL		Janey
8	GAS SYSTEM OUTLETS		241	20		NSPECTION RECO	ORD (
	OUTLETS OVER 5 PER SYSTEM						
							
				100			
Plan che	eck fee See Reve	erse					
PLU	MBING PERMIT ISSUING FEE	3	/_/	10			
	TOTAL FEE		91/2	12			
Dian sha			776		APPROVALS	DATE	INSPECTOR'S SIGNATUR
	ck applicant	• • •	30.0	U	UNDER SLAB WORK		4.1
Name					ROUGH PLUMBING		
Address					GAS PIPING	8-12-76	Daly
City	Tel. I	No.	- 1	·	GAS VENT		
	BY ACKNOWLEDGE THAT I HAVE RE				HOT WATER HEATER		
AND STATE	E THAT THE ABOVE IS CORRECT AN COUNTY ORDINANCES AND STATE	D AGRE	E TO COME	PLY	PLUMBING FIXTURES		
PLUMBING.				*	GAS TEST	9-25-76	Marif
LICENSED	BY CERTIFY THAT I AM PROPERLY AS REQUIRED BY LOS ANGELES CO	UNTY A	AND STATE	OF	UTILITY CO. NOTIFIED		
RESIDE IN	A OR THAT I AM THE LEGAL OWNE THE ABOVE DESCRIBED RESIDENTIAL		ND INTEND RTY.	то	FINAL	831-26	All sel
SIGNATU	RE MITTEE M. Tra				11147)	D-21-10	myye
	RMITTEE MY A	<u>~</u>			PERMIT VALIDAT	ION CH	K. M.O. CASH
PLAN CH	ECK VALIDATION CK.	м.о.	. CASH	I Al	0843976 AUG	<i>""</i>	3000

APPLICATION FOR PLUMBING PERMIT

DE	COUNTY OF LOS ANG EPARTMENT OF COUNTY BUILDING AND SAFETY I MAKE CHECKS PAYABL	ENGINEER DIVISION	BUILDING 2320		nandie	
HAR	VEY T. BRANDT, COUNT	Y ENGINEE	LOCALITY	The HATTI	1103/1-	
	FOR APPLICANT TO FILL IN (PRI	NT QR TYPE)		NEAREST	CE DELL	(O A 4
NUMBER	FIXTURE OR ITEM		EE .	CROSS ST.	SEPALV	EDA
16	WATER CLOSET	1-75 48	00	OWNER /VAN	SHARP	\mathcal{E}
	BATH TUB	1.75		MAIL ADDRESS 14015	CRENSI	HAW #7
: .	SHOWER	1.75		CITY CARDEN	# TEL. N	0. 676-7680
10	LAVATORY	1.75 2	00	CONTRACTOR VON	IORN PLU	MBING
	SINK	1.75		ADDRESS /55/9	PUTHELE	1/
	DISHWASHER	1.75		CITY CARDEN		· 327-5525
	CLOTHES WASHER	1.75		STATE 204	116	
	SWIMMING POOL RECEPTOR	1.75		LICENSE NO. 209 /2		ASS C-36
	LAWN SPRINKLER SYSTEM	1.75		DISTRICT NO. GR	OUP ZONE	CESSED BY
	WATER HEATER	1.75		INDUSTRIAL WASTE APPROVAL	3 /0//	Sewer
	GAS SYSTEM OUTLETS	1.75			PECTION RECOR	
` '	OUTLETS OVER 5 PER SYSTEM	.30		11701	LC FION ILC ON	<u> </u>
7	SEWER HOOK IIP					-
Plan che	eck fee See Rev	erse /				
PLU	IMBING PERMIT ISSUING FEE	\$ 6	00			· · · · · · · · · · · · · · · · · · ·
	TOTAL FEE	84	AA			
Plan che	eck applicant		00	APPROVALS	DATE	INSPECTOR'S SIGNATUR
	ек аррисан.			UNDER SLAB WORK	5021	<i></i>
Name				ROUGH PLUMBING	8-9-2	Mayor
Address				GAS PIPING /		
City	Tel. 1	No.	100	GAS VENT		
I HERE	BY ACKNOWLEDGE THAT I HAVE RE	AD THIS APPLIC	ATION	HOT WATER HEATER	8. 34.54	
WITH ALL	E THAT THE ABOVE IS CORRECT AN COUNTY ORDINANCES AND STAT	ID AGREE TO CO E LAWS REGUL	MPLY ATING	PLUMBING FIXTURES	dr 21-26	Mey
PLUMBING.	BY CERTIFY THAT I AM PROPERLY	DEGISTERED AN	1D/0B	GAS TEST	<u> </u>	<u> </u>
LICENSED	AS REQUIRED BY LOS ANGELES CO A OR THAT I AM THE LEGAL OWNE THE ABOVE DESCRIBED RESIDENTIAL	UNTY AND STA	TE OF	UTILITY CO. NOTIFIED		
RESIDE IN	THE ABOVE DESCRIBED RESIDENTIAL	PROBERTY.	טו עה	FINAL	21-72	refer /
SIGNATU	RE MITTEE M. K.	La			1-1-1	
OF PE	Non TEE			PERMIT VALIDATION	V (CK)	MIO. CASH
PLAN CH	ECK VALIDATION CK.	M.O. CAS	H LA	0535876 MAY	5 5 A	8400 %

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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER			SEWER-SEWAGE DISPOSAL			
BUILDING A	BUILDING 232	0 6	Har	+ POSA		
			LOCALITY (allm	ATL	
FOR APPL	ICANT TO FILL I	N	NEAREST CROSS ST.	550	ULV	SOA.
LEGAL DESCRIPTION LOT NO.	PATIONE	7	OWNER 1	IAN	SHARP	ь.
BLOCK TRACT	3020		MAIL ADDRESS 140		RENSH	
SIZE OF LOT	NO. OF BLDGS.		CITY GARDS			76-7680
USE OF BUILDINGS	and the state of t		DISTRICT NO. GROUP		MAP PS	POCESSED BY
CONTRACTOR VAN	HORN PLUM	1BING	12 13	10	118	Besales
ADDRESS 15519 6	PUTHELEN	ST.	100	CONNEC	CTION DA	TA 7
CITY GARDENA	TEL. NO. 327-	5525	STATION 15 T	92	DEPTH	6
LICENSE NO. 209/J		C - 36	MANHOLE REFERENCE	E 81	110	LOWER
NO. DESCRIPTION O		1 2/ 1/2	TYPE OF CONNE		Lis	NOTH FROM 33
PUBLIC SEWER SEPTIC TANK, SEEPAGE		1100	CO. [MP. NO.	212	P.C. N	0.
PITS AND/OR DRAINFI HOUSE SEWER CONNEC	CTING TO	 	TRUNK PERMIT NO.	300	ROAD PE	
CONNECT ADDITIONAL WORK TO HOUSE SEWE	BLDG. OR		AFFIDAVIT WAIVER	EASEMENT	RECORD. INS	TR. NO. DATE
OVERFLOW SEEPAGE P	IT. DRAINFIELD					
ALTER. REPAIR OR ABA SEWER OR DISPOSAL S	NDON HOUSE		HWY. OR ST. WIDEN			
MANHOLE	9 \$7.00		PERMIT NO.	NT C	200	
			UASTE APPROVAL			() () () () () () () () () ()
OWNER'S	PERMIT :	\$ 8 00			HARGES	
AUTHORIZATION :	TOTAL FEE	1700	CONNECTION CHARG	C PEE		
HAVE AT THIS DATE A COTRACTOR TO CONNECT THE	NTRACT WITH THE HER	EIN NAMED CON	REIMBURSEMENT FE	E		
TO THE PUBLIC SEWER.		and the second of the second of	APPROV	ils .	DATE	INSPECTOR'S SIGNATURE
OWNER OR	DAT OF	19	NEW HOUSE SEWER	5	5/11/	May
OWNERS AGENT			CONNECT ADDITIONAL	\L	1	
ADDRESS	THAT I HAVE READ TH	IIS APPLICATION	SEPTIC TANK, SEEP.	PIT(S)		
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS. ! HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF						
			ALTER REPAIR, SEW	ER OR		
CALIFORNIA OR THAT ! AM RESIDE IN, THE ABOVE DES	THE LEGAL OWNER OF.	AND INTEND TO	DISCONNECT PLUG	AND		
OF PERMITTEE BOLZER	with by va 1	Hor	BACKFIEL SEPTIC TAI SEEP[PIT (S)] CE	NKS 🗆		
			ATION ©	M.O.	CASI	1

76A 642D CE808 - 9/73 APPLICATION FOR PERMIT

LILO 5 3 5 776 MAY 5 1 0 A 17.00 %

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FOR DEPARTMENT USE	
REQUIRED INFORMATION 1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK-DEPTH. OF SEEPAGE PLT(S)-SIZE OF CESSPOOL(S)."	
4. INDICATE NORTH DIRECTION ON PLOT.	
5. INDICATE BOTH STREETS IF CORNER.	
	ST. ALLEY RA
FIELD NOTES	

2000-486 3/72 Comin By

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO:

Department of County Engineer Building and Safety Division

SUBJECT: Approval To Occupy Premises

On Dece	ember 30, 1976	an inspe	ction was	made at:	
Name of	Business				
Address	23206 Normandi	e (Units 1.6	k 7)		
Suffici	ent compliance	with Fire	Departmen-	t requirem	ents has
	de to permit o				

Contessotto

2000-486 3/72

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO:

Department of County Engineer Building and Safety Division

SUBJECT:

Approval To Occupy Premises

On 10-1	9-76an inspection was made at:
Name of	Business Machine shop
Address	23206 & Mormandie Mdg # 2
Sufficie	ent compliance with Fire Department requirements has
	le to permit occupancy of premises.

W. Majorbalin & Thispeotor

- And Administration

2000-486 3/72

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO:

Department of County Engineer Building and Safety Division

SUBJECT: Approval To Occupy Premises

On .	10-1	.3-76	an	inspect	ion was	made	at:	
Nam	e of	Business	D.C. Hobbi	.es		والبيدالية والمرادة		
Add	ress	23206 S. No	rmandie Uni	t 3 (only	")			
Suf	fici	ilqmos tne	ance with	Fire De	partmer	ıt requ	irementa	has
bee	n mad	de to perm	it occupar	nev of r	remi ses	l 🖈		

2000-486 3/72

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO:

Department of County Engineer Building and Safety Division

SUBJECT: Approval To Occupy Premises

been	mac	de to perm	mit occupancy of premises.	
Suff:	icie	ent compli	iance with Fire Department requirement	s has
Addr	988	23206 \$.	Normandie	
Name	of	Business	Bruce Gary Electric	-
On 10-19-76		-19-76	an inspection was made at:	

Captain William Miller

2000-486 3/72

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO:

Department of County Engineer Building and Safety Division

SUBJECT: Approval To Occupy Premises

been made to permit occupancy of premises.

On Oct.	11, 197	6	an	inspect	tion v	was	made a	at:	
Name of	Busine	ss		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~					
Address	23206	Normandi	(23205	Maripos	a) Uni	t #8	only		
Sufficie	ent com	npliance	with	Fire De	narti	nent	remi	rement	c hac

A antuit

A. Contessotte

12



COURT SINCE

PARCEL 1:

The Southerly 100 Feet of the Northerly 550 Feet of that portion of Lot A of Tract No. 3020, in the county of Los Angeles, state of California, as per map recorded in Book 31 Page 19 of Maps, in the office of the County Recorder of said county, which lies westerly of the westerly line of the easterly 452.33 Feet thereof.

EXCEPT therefrom, the westerly 35 Feet thereof, as condemned by the County of Los Angeles, as set forth in a decree of condemnation recorded December 14, 1973, as Instrument No. 3907.

PARCEL 2:

An Easement for utility purposes over the Southerly 3.00 Feet of the Northerly 450 Feet of that portion of Lot A of Tract No. 3020, in the county of Los Angeles, state of California, as per map recorded in Book 31 Page 19 of Maps, in the office of the County Recorder of said county, which lies westerly of the westerly line of the easterly 326.50 Feet Thereof.

PARCEL 3:

The South 100 Feet of the North 550 Feet of the East 125.83 Feet of the West 251.66 Feet of Lot A of Tract No. 3020, in the County of Los Angeles, state of California, as shown on Map recorded in Book 31 Page 19 of Maps, in the office of the County Recorder of said county.

RECORDER'S MEMO:
POOR RECORD IS DUE TO
QUALITY OF ORIGINAL DOCUMENT